

THURSDAY, 12 APRIL 2018

TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B'

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B'** WHICH WILL BE HELD IN THE **CHAMBER, 3 SPILMAN STREET, CARMARTHEN, AT 10.00 AM, ON THURSDAY, 19TH APRIL, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

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Ref:	AD016-001

LICENSING SUB- COMMITTEE - B
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|-----------------------------------|---------------------|
| 1. Councillor Alun Davies [Chair] | (Plaid Cymru Group) |
| 2. Councillor Tyssul Evans | (Plaid Cymru Group) |
| 3. Councillor Penny Edwards | (Labour Group) |
| 4. Councillor Irfon Jones | (Independent Group) |
| 5. Councillor John Prosser | (Labour Group) |
| 6. Councillor Edward Thomas | (Independent Group) |
| 7. Councillor Eirwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

AGENDA

1. **DECLARATIONS OF PERSONAL INTEREST.**

2. **TO ADJOURN THE MEETING AND RECONVENE AT 10:10 A.M. AT JACKSONS WINE BAR, JACKSONS LANE, CARMARTHEN IN ORDER TO UNDERTAKE A SITE INSPECTION IN CONNECTION WITH THE FOLLOWING LICENSING APPLICATION:- APPLICATION FOR THE GRANT OF A PREMISES LICENCE - JACKSONS WINE BAR, JACKSONS LANE, CARMARTHEN SA31 1QD** 5 - 44

FOLLOWING THE CONCLUSION OF THE ABOVE SITE INSPECTION THE MEETING WILL ADJOURN AND RECONVENE IN THE CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 10.30 A.M. IN ORDER TO RECEIVE REPRESENTATIONS AND TO DETERMINE THE ABOVE-MENTIONED APPLICATION.

3. **TO DETERMINE THE LICENSING APPLICATION DETAILED IN AGENDA ITEM 2 ABOVE.**